



Permit #S00082193

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** S00082193**Type of Permit:** STILL**Release Date:** 07/29/2014**Production Company** FILL IN THE BLANK PRODUCTION  
LLC**Insured Company** FILL IN THE BLANK PRODUCTION  
**Name** LLC

Contact Phone No. 1 617-794-4592

Contact Phone No. 2

Fax

Address 409 W 54TH STREET  
NEW YORK, New York 10019**Production Title** CONVERSE**Type of Production** Still Photo**Producer** Kim Nabozny**Director** n/a n/a**1st AD** n/a n/a**Production Manager** n/a n/a**FilmL.A. Coordinator** Adrian Fayad**Location Manager** Kim Nabozny

Primary Phone Mobile - 617-794-4592

Secondary Phone

**Location Assistant** n/a n/a

Primary Phone Mobile - 617-794-4592

Secondary Phone

## Fees

FILMLA STILL APPLICATION FEE \$60.00

**Total Permit Fee** \$2,836.00

LAUSD STANDARD DEPOSIT \$1,000.00

**Number of Locations** 2

LAUSD STILL PHOTO \$1,000.00

LAUSD STILL PHOTO OVERTIME FEE \$280.00

LAUSD STANDARD CUSTODIAL FEES \$496.00



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**Summary Information****Location****Location 1 of 2****Page 1 of 1**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | S00082193                         | <b>Location Manager</b> | Kim Nabozny           |
| <b>Production Company</b> | FILL IN THE BLANK PRODUCTION L... | <b>Primary Phone</b>    | Mobile - 617-794-4592 |
| <b>Insured Company</b>    | FILL IN THE BLANK PRODUCTION L... | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | CONVERSE                          |                         |                       |

**Location Address** 7450 Hawthorn Ave, Los Angeles, CA, 90046**Location Name** GARDNER STREET ELEMENTARY**Location Type** School**Location Description** LAUSD**Film Dates** 7/30/2014 - 7/30/2014 07:00 - 13:00 1 day**Open or Closed to the Public** Closed

**Generic Conditions** \*PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.\*  
All vehicles must be parked on private property  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

**Please see attached document** FILL IN THE BLANKS.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 2               |                              | Cast        | 1               |
|                              | Vans               | 1               |                              | Crew        | 7               |
|                              |                    |                 |                              | Spot        | 1               |
|                              |                    |                 |                              | Check       |                 |

**Filming Activities** Exterior models against scenery;

|                     |                                                          |                                              |                               |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Jurisdiction</b> | <b>Political:</b> Los Angeles City - Council District 04 | <b>Police:</b> Los Angeles Police Department | <b>Fire:</b> Los Angeles City |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|

**Thomas Guide** **Page:** 593**Grid:** C4**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Mark Buck

**Coordinator Note** \*\*No fire alarm tamper without an UFSO present\*\*

Spot check Per Ins. Rules.

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location



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**Summary Information****Location****Location 2 of 2****Page 1 of 1**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | S00082193                         | <b>Location Manager</b> | Kim Nabozny           |
| <b>Production Company</b> | FILL IN THE BLANK PRODUCTION L... | <b>Primary Phone</b>    | Mobile - 617-794-4592 |
| <b>Insured Company</b>    | FILL IN THE BLANK PRODUCTION L... | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | CONVERSE                          |                         |                       |

**Location Address** 4345 Lockwood Ave, Los Angeles, CA, 90029**Location Name** LOCKWOOD AVENUE ELEMENTARY SCHOOL**Location Type** School**Film Dates** 7/30/2014 - 7/30/2014 13:00 - 19:00 1 day**Open or Closed to the Public** Closed

**Generic Conditions** \*PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.\*  
All vehicles must be parked on private property  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 2               |                              | Cast        | 1               |
|                              | Vans               | 1               |                              | Crew        | 7               |
|                              |                    |                 |                              | Spot Check  | 1               |

**Filming Activities** Exterior models against scenery;**Jurisdiction** **Political:** Los Angeles City - Council District 13**Police:** Los Angeles Police Department**Fire:** Los Angeles Fire Dept**Thomas Guide** **Page:** 594**Grid:** A6**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Mark Buck

**Coordinator Note** \*\*No fire alarm tamper without an UFSO present\*\*  
Spot check Per Ins. Riles.

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location

# Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of Fill In the Blank Productions ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7/25/14

**Film Permits Unlimited, Inc.**  
**Phone (818) 347-9929**  
**Fax (818) 347-9784**

Please sign and fax back  
Principal = Name of Company

Fill In the Blank Productions  
Name of Principal

By: Kim Naborny  
Representative's Signature

Kim Naborny  
Print Representative's Name

Photo Producer  
Representative's title

409 W. 54th St  
nyc, ny 10019  
Principal's Address

646-756-4184  
Principal's Telephone